#### **BUSINESS REPORT**

## MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

#### HOUSE EDUCATION COMMITTEE

Date: Wednesday, March 4, 2009 Place: Capitol	Time: Room:	3:00 pm 137
BILLS and RESOLUTIONS HEARD: Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed	(PP) who	en appropriate:
HB 629		
EXECUTIVE ACTION TAKEN:  Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F amended) BC(be concurred in) BCAA (be concurred in as amended):  SB41-TAHR SD 8 - BC		PAA (do pass as
SB 67-Tie : HB 459-DPAA		
5) 2-BU 5) 4-TANG		
COMMENTS:		
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REP. Wanda Grinde, Chairman

# HOUSE OF REPRESENTATIVES Roll Call EDUCATION COMMITTEE

DATE: 3-4-09

NAME	PRESENT	ABSENT/ EXCUSED
Rep. Hamilton	V	
Rep. Blasdel		
Rep. Wilmer	/,	
Rep. Boniek		
Rep. Fleming	<b>/</b> ,	
Rep. Brown	V ,	
Rep. Malek	V,	
Rep. Bean	V ,	
Rep. Lake		
Rep. Butcher	V ,	
Rep. McClafferty	V	
Rep. Wagner		
Rep. Beck		
Rep. Washburn		
Rep. Calf Boss Ribs	V /	
Rep. Grinde	V	



March 5, 2009 Page 1 of 1

Mr. Speaker:

We, your committee on Education recommend that House Bill 459 (first reading copy – white) do pass as amended.

Signed: Mulli Symul Representative Wanda Grinde, Chair

#### And, that such amendments read:

1. Page 1.

Following: line 19

Insert: "(b) Montana state university-Bozeman;"

Renumber: subsequent subsections

2. Page 1.

Following: line 22

Insert: "(f) parent of a pupil;"
Renumber: subsequent subsections

- END -

Committee Vote:
Yes 15, No 1
Fiscal Note Required \_\_\_
HB0459002SC.hjd



March 5, 2009 Page 1 of 1

Mr. Speaker:

We, your committee on Education recommend that House Bill 459 (first reading copy – white) do pass as amended.

Signed: Kanda Krinde, Chair

#### And, that such amendments read:

1. Title, page 1, line 5.
Following: "APPROPRIATION;"

Insert: "REQUIRING A REPORT TO THE LEGISLATURE;"

2. Page 2, line 16.

Insert: "NEW SECTION. Section 3. Report to legislature. The program director shall report to the 63rd legislature on how the appropriation in [section 2] was spent."

Renumber: subsequent sections

- END -

Committee Vote:
Yes 15, No 1
Fiscal Note Required \_\_\_

HB0459001SC.hjd



March 5, 2009 Page 1 of 1

Mr. Speaker:

We, your committee on Education recommend that Senate Joint Resolution 2 (third reading copy – blue) be concurred in.

Signed: Wanda Grinde, Chair

To be carried by Representative Robin Hamilton

- END -

Committee Vote:
Yes 11, No 5
Fiscal Note Required \_\_\_



March 5, 2009 Page 1 of 1

Mr. Speaker:

We, your committee on **Education** recommend that **Senate Joint Resolution 8** (third reading copy – blue) be concurred in.

Signed: Wanda Grinde, Chair

To be carried by Representative Bob Lake

- END -

Committee Vote:
Yes 9, No 7
Fiscal Note Required \_\_\_

## **COMMITTEE FILE COPY**

# **TABLED BILL**

The **HOUSE EDUCATION COMMITTEE** TABLED **SB 41, SJ 4**, by motion, on **Wednesday, March 4, 2009**.

(For the Committee)

Chief Clerk of the House

(Time)

(Date)

March 5, 2009

Debbie Carlson, Secretary

Phone: 4872

# HOUSE OF REPRESENTATIVES Roll Call Vote EDUCATION COMMITTEE

DATE <u>3-4-09</u> BILLN MOTION:	10 <u>518</u> motion 1	10	
<u>NAME</u>	AYE	NO	If Proxy Vote, check here & include signed Proxy Form
Rep. Hamilton		, 	with minutes
Rep. Blasdel		//	
Rep. Wilmer			<u> </u>
Rep. Boniek			
Rep. Fleming			
Rep. Brown		, /	
Rep. Malek	1/		
Rep. Bean		- 1/	
Rep. Lake			
Rep. Butcher			
Rep. McClafferty			
Rep. Wagner		_ /	
Rep. Beck			
Rep. Washburn			
Rep. Calf Boss Ribs			
Rep. Grinde			

# HOUSE OF REPRESENTATIVES Roll Call Vote EDUCATION COMMITTEE

DATE 3-4-09 BILL N MOTION:	NOSB 67 MOTION	NO	
			La Maria
NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
Rep. Hamilton			
Rep. Blasdel	$\sqrt{}$		
Rep. Wilmer			
Rep. Boniek			
Rep. Fleming			
Rep. Brown	V		
Rep. Malek		/ \	
Rep. Bean			
Rep. Lake			
Rep. Butcher			-
Rep. McClafferty			
Rep. Wagner			
Rep. Beck		سرار	
Rep. Washburn	V		
Rep. Calf Boss Ribs		V	
Rep. Grinde		V	

# AUTHORIZED COMMITTEE PROXY

I request to be excused from	the(	50	nor	ATVON COM	M)/,	TEC
Committee because of other commitments. I desire to leave my proxy vote with:  RHAM   LTO    Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.						
AM 901	V		]		,	
1. 902	V		]		·	
HB 459	/					
315 41		1				
SJ 2	V					
SJ 4 MBIE			}			
3B 67		1-				
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Rep. Franke Ma			· .	Date_ 3/4	4/09	7

# Montana House of Representatives Visitors Register

# **EDUCATION COMMITTEE**

Bill No. 629 Sponsor(s) G V SCZ Date 3-4-09

PLEASE PRINT

**PLEASE PRINT** 

PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
LANCE MELION	MTSBA	×		
Lance Merson Varvell Rud	SAN	<u> </u>		
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- 1480				
- Markey.				
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70 - Tarana da da sana sa				

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.